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indicated unless correct maintenance fee notifica	ed below or directed otl	nerwise in Block 1, by (	a) specifying a new corres	spondence address; and/c	or (b) indicating a separ	rate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.		
BROOKS KUSHMAN P.C. INTL. AUTOMOTIVE COMPONENTS GROUP 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075				Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
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						(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTOR	ATTO	PRNEY DOCKET NO.	CONFIRMATION NO.
10/711,100 08/23/2004			Paul Wayne Nagy IAC 04920 PUS		IAC 04920 PUS	5099
FITLE OF INVENTION	I: RADIO BIN SPACER					
APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	04/27/2009
EXAMINER		ART UNIT	CLASS-SUBCLASS			
STERLING, AMY JO		3632	248-027100			
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys  1 Brooks Kushma						
Unlarge of correspondence address (or Change of Correspondence or agents OR, alternatively,						
"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.			
			THE PATENT (print or type	,		
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.						
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)						
International Automotive Dearborn, Michigan USA						
Components Group North America, Inc.  Please check the appropriate assignee category or categories (will not be printed on the patent):   Individual XX Corporation or other private group entity   Government						
4a. The following fee(s)	are submitted:	41	b. Payment of Fee(s): (Plea	se first reapply any pre	viousIy paid issue fee s	hown above)
☐ A check is enclosed.  ☐ Payment by credit card. Form PTO-2038 is attached.						
Advance Order - # of Copies The Director is hereby authorized to charge the required fee(s), any deficiency, or credit at overpayment, to Deposit Account Number0 2 3 9 7 8 _ (enclose an extra copy of this						
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• •	s SMALL ENTITY state		b. Applicant is no long	-		10717
interest as shown by the	records of the United Sta	tes Patent and Trademark	d from anyone other than to Office.	ne applicant, a registered	attorney of agent, of the	assignee of other party in
Authorized Signature				Date March	27, 2009	
Typed or printed name Michael S. Brodbine Registration No. 38,392						
an application. Confiden submitting the completed this form and/or suggesti Box 1450, Alexandria, V Alexandria, Virginia 223	tiality is governed by 35 dapplication form to the ons for reducing this bur Virginia 22313-1450. DC 13-1450.	U.S.C. 122 and 37 CFR USPTO. Time will vary rden, should be sent to the NOT SEND FEES OR	e Chief Information Office COMPLETED FORMS TO	imated to take 12 minute idual case. Any commen r, U.S. Patent and Trader of THIS ADDRESS. SEN	s to complete, including ts on the amount of timmark Office, U.S. Depart D TO: Commissioner for the complete of the commissioner for th	g gathering, preparing, and the you require to complete futment of Commerce, P.O. or Patents, P.O. Box 1450,
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